

Society for Reformation Studies

22nd Annual Conference
8–10 April 2015

Continuity and Discontinuity in the Reformation

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Westminster College lies at the junction of Madingley Road (A 1303) and Northampton Street (close to the junction with A1134). A map showing the location of the College can be found at:

<http://www.streetmap.co.uk/newmap.srf?x=544250&y=259250&z=1&sv=544250,259250&st=4&ar=N&mapp=newmap.srf&searchp=newsearch.srf>

If you do not know Cambridge, the simplest way to reach Westminster from the station or bus station is to take a taxi. If you wish to take a bus and/or walk, directions can be found here:

<http://www.westminster.cam.ac.uk/index.php/contact>.

Wednesday 8 April

from 14.00 Registration

16.15 Tea (in the Dining Hall)

16.45 Welcome & Conference Opening

17.00 Keynote Lecture I: *Healey Room*

Kenneth Austin: The Eternal Other: Reformation Attitudes towards Jews and Judaism

Chair: David Bagchi

18.05 – 18.45 Parallel Sessions I

- ***Healey Room***

Gerald Hobbs: Around the Sacred Page: Continuities in the midst of major change

Chair: David Bagchi

- ***Lewis Room***

Ceri Law: University and college ceremonies and worship in Reformation Cambridge

Chair: Lucy Busfield

- ***Gibson Room***

John McCafferty: *A mundo valde alieni*: Irish Franciscan responses to dissolution,
1540-1640

Chair: Allan Smith

18.45 Dinner

20.00 – 20.45 Keynote Lecture II: *Healey Room*

David Steinmetz: Things Old and New:

Tradition and Innovation in Reformation Theology

Presented by Mickey Mattox; Chair: Allan Smith

Thursday 9 April

from 07:30 Breakfast

09.00 – 10.00 Keynote Lecture III: *Healey Room*

Natalie Krentz: Going Local: Continuity and Change in the Early Urban Reformation

Chair: Charlotte Methuen

10.05 – 10.45 Parallel Sessions – II

• ***Healey Room***

Scott Amos: Continuity within discontinuity: *Grund und Ursach* and the pace of Reform

Chair: Ruth Atherton

• ***Lewis Room***

Hyun-Ah Kim: The English apologetics of music in the Reformation: *The Praise of Musicke* (1586)

Chair: Daniel Trocmé-Latter

• ***Gibson Room***

Tadhg O'Hannrachain: Finding the Future in the Past: Péter Pázmány's *Felelet*

Chair: Gerald Hobbs

10.45 – 11.15 Coffee (in the Dining Hall)

11.15 – 11.55 Parallel Sessions – III

• ***Healey Room***

Søren Feldtfof Thomsen: Gendering prayer in the Reformation: gender, identity and social discipline in Danish prayer books, c. 1480-1580

Chair: Gerald Hobbs

• ***Lewis Room***

Gergely Schreiber-Kovacs : The Polish Brethren in Transylvania

Chair: David Bagchi

• ***Gibson Room***

James Swan Tuite: Nietzsche's Luther and the genealogy of modern morality

Chair: Scott Amos

11.55– 12.35 Parallel Sessions – IV

• ***Healey Room***

Silvianne Bürki: Peter Martyr Vermigli's metaphysics: continuity or discontinuity?

Chair: Charlotte Methuen

• ***Lewis Room***

Daniel Trocmé-Latter: Channel-hopping: von Wied's 1543 liturgy, the 1547 consultation, and the BCP

Chair: Hannah Cleugh

• ***Gibson Room***

Jon Reimer: Cataloguing discontinuity: Thomas Becon's *Relikes of Rome* and the confessionalisation of the past in Elizabethan England

Chair: Stephen Bryn Roberts

12.45 Lunch

13.45 Optional tour of the University Library Exhibition ‘Private Lives of Print’

16.30 Tea (in the Dining Hall)

17.00 – 17.40 Parallel sessions – V

- **Healey Room**

Juuso Loikkanen: Continuity and Discontinuity in Lutheran Views of Natural Knowledge of God
Chair: Charlotte Methuen

- **Lewis Room**

Ralph Werrell: Tyndale, from Wyclif and Trevisa to the English Puritans
Chair: Tony Lane

- **Gibson Room**

Lucy Busfield: ‘Too far on the other extrem’: spiritual direction, confession and epistolary counselling in post-Reformation England
Chair: Jane Dawson

17.40-18.20 Parallel sessions – VI

- **Healey Room**

Stephen Bryn Roberts: Continuity and change: Puritanism and its medieval heritage in the *Imitatio Christi*
Chair: Katherine Krick

- **Lewis Room**

Stephen Bogle: The use of Thomist ideas by a Protestant jurist: Stair’s theory of contract, 1659/1662
Chair: Richard Snoddy

- **Gibson Room**

Meike Rieckmann: How great were changes in worshipping Mary? Chair: Allan Smith

18:30 Sherry reception

19.00 – 20.30 Conference Dinner

20.45 – 21.45 Concert: Daniel Trocmé-Latter (organ) and Thomas Radford (tenor)
Magdalene College Chapel

Friday 10 April

from 7.30 Breakfast

09.00 – 09.40 Parallel Sessions - VII

- **Healey Room**

Charlotte Methuen: ‘In her soul, a woman is not different from a man’: women and men from the scholastics to the Reformers
Chair: Allan Smith

- **Lewis Room :**

~~Ashley Null: A new way of looking at Tudor theologies? The Reformation of the affections from Richard Rolle to Thomas Cranmer~~ Chair: Stephen Bryn Roberts

- **Gibson Room:**

Tricia Ross: The Reformation of the person? Continuities and discontinuities in Natural Philosophy and Theology
Chair: Mickey Mattox

09.40 – 10.20 Parallel Session - VIII

- **Healey Room**

Mickey Mattox: Continuity and Discontinuity in the elder Martin Luther's reception of medieval cosmology
Chair: Tadhg O'Hannrachain

- **Lewis Room**

Katherine Krick: England's Service Books and Continuity in the Book of Common Prayer
Chair: Hannah Cleugh

- **Gibson Room**

Jaroslav Pluciennik: The uncompleted Reformation in Poland: some issues in the translation of Psalms by Jan Kochanowski
Chair: Ian Hazlett

10.30 – 11.00 Coffee

11.00 – 12.00 Keynote Lecture IV: Healey Room

Laura Sangha: England's Long Reformation and Models of Religious Change

Chair: Hannah Cleugh

12.15 – 13.00 Lunch

13.00 – 14.30 Healey Room

AGM of the Society for Reformation Studies

Note: Parallel Sessions

We have a very full programme at the conference. It will only work if the times of the sessions are strictly adhered to. The parallel sessions last for 40 minutes each. The papers read in these sessions must not last longer than 25 minutes. This will allow 10 minutes for questions and discussion. The remaining 5 minutes are for the benefit of those who wish to move to hear a paper that will be given in a different room.