

Society for Reformation Studies

17th Annual Conference

7 – 9 April 2010

Catholicity in the Reformation

Westminster College, Madingley Road, Cambridge, CB3 0AA

Tel: + 44 (0) 1223 741084

Fax: + 44 (0) 1223 300765

E mail: admin@westminster.cam.ac.uk

Westminster College lies at the junction of Madingley Road (A 1303), Queen's Road, and Northampton Street

Wednesday 7 April

from 14.00: Arrivals and registration

16:30 **Tea (in the Dining Hall)**

17:15 **Welcome; Conference Opening**

17:30 **Keynote paper:**

**David Bagchi: The Problem of Catholicity in early
Reformation Germany**

Healey Room and Elias Library

Chair: Tony Lane

18:30 **Dinner**

20:00–20:40 **Parallel Sessions I:**

- **Healey Room** Hannah Cleugh: “And the universal faith is this?” Avoiding the word “Catholic” in Reformation England *Chair: Charlotte Methuen*
- **Elias Library** Daniel Trocmé Latter: Voices of the Faithful: Re-establishing the Church through music during the Strasbourg Reformation *Chair: Ian Hazlett*

Thursday 8 April

07:30 Breakfast

09:00 Keynote paper:

Eamon Duffy: Rome and Catholicity in Mid-Tudor England

Healey Room and Elias Library Chair: David Bagchi

10:05–10:45 Parallel Sessions II:

- **Healey Room** Gordon Jeanes: Early Steps in the English Liturgy: the Witness of the Wanley Part Books *Chair: Bryan Spinks*
- **Elias Library** Nick Thompson: Travel broadens the mind: Ethiopian Christianity as a marker of Catholicity in Early-Modern Irenic Literature *Chair: Peter Stephens*

10:45–11:15 Coffee (in the Dining Hall)

11:15–11:55 Parallel Sessions III:

- **Healey Room** Christian Jérémie: Thomas Becon's understanding of the Church and Sacraments: Lutheran or Calvinist Catholicity? *Chair: Gordon Jeanes*
- **Elias Library** Elaine Fulton: "Whoever is not like a Jesuit is not a Catholic": Contested Catholicisms at the Habsburg Court in late sixteenth century Vienna *Chair: David Bagchi*

12:00–12:40 Parallel Sessions IV:

- **Healey Room** Riley Lorimer: Constructions of Communion: Aemilia Lanyer's Catholicism *Chair: Sarah Apetrei*
- **Elias Library** John Yamamoto-Wilson: Saint Augustine and the English Reformation *Chair: Tony Lane*

12.45 Lunch

meet at the front door at 14:00 to walk into town for

14:30 Visit to the Fellows' Library of Clare College followed by an opportunity to enjoy Clare College Gardens

16.30: **Tea** (in the Dining Hall)

17:00–17:40 Parallel Sessions V:

- **Healey Room** Christopher Cleveland: On being a “Meer Catholick”:
Catholicity in Richard Baxter and John Owen
Chair: Jack Cunningham
- **Elias Library** Gerald Hobbs: The Magnet of Catholicity for Evangelical
Biblical Interpreters: 1520-1570 *Chair: Charlotte Methuen*

17:45–18:30 Parallel Sessions VI:

- **Healey Room** Sarah Apetrei: “The Church Mystick and Catholick”: mystical
theology and spiritual ecumenism in late seventeenth-century England
Chair: Charlotte Methuen
- **Elias Library** Gordon Jensen: The Gospel: Luther’s Linchpin for Catholicity
Chair: David Bagchi

18:45 **Sherry Reception**

19:15 **Conference Dinner**

21:00 **Recital by the Amphion Consort** (in Westminster College Chapel)

Friday 28 March

07:30 **Breakfast**

09:00 **Keynote paper:**
Anthony Milton: Protestant Catholicity in Post-
Reformation England
Healey Room and Elias Library Chair: Jane Dawson

10:05–10:45 Parallel Sessions VII:

- **Healey Room** Eric Harber: Catholic catholicity: the sleepwalkers of Douai
Chair: Charlotte Methuen
- **Elias Library** Joel Love: Catholicity and Consensus: A Swiss solution
Chair: Peter Stephens

10:45–11:15 Coffee (in the Dining Hall)

11:15–11:55 Parallel Sessions VIII:

- **Healey Room** Monique Vénuat: “Catholic” in Thomas Cranmer’s “Defence of the True and Catholick Doctrine of the Sacrament”, 1550
Chair: David Selwyn
- **Elias Library** Peter Stephens: The place and understanding of the doctrine of God in Bullinger’s theology
Chair: Ian Hazlett

12:15 Lunch

13:30– 15:00 AGM of the Society for Reformation Studies

Healey Room and Elias Library

Parallel Sessions

Parallel sessions last for 40 minutes each. The papers read in these sessions should last about 25 minutes, leaving 15 minutes for questions and discussion.