

# SOCIETY FOR REFORMATION STUDIES

*16<sup>th</sup> Annual Conference*

*1 – 3 April 2009*

**‘Sing unto the Lord a New Song’: worship, prayer and devotion  
in Reformation and Renaissance Europe**

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Westminster College lies at the junction of Madingley Road (A 1303) and Northampton Street (close to the junction with A1134).

A map showing the location of the College can be found at:

<http://www.streetmap.co.uk/newmap.srf?x=544250&y=259250&z=1&sv=544250,259250&st=4&ar=N&mapp=newmap.srf&searchp=newsearch.srf>.

## *Wednesday 1 April*

*[14.00-15.00: Committee meeting]*

14.00 – 15.30: Registration

15.30 – 16.15: Tea (in the Dining Hall); Welcome; Conference Opening

**16.15 – 17.15: Keynote paper: *Healey Room and Elias Library***

Ian Green: New for Old: worship, prayer and devotion in early modern England

Chair: Tony Lane

**17.20 – 18.00: Parallel Sessions I:**

- *Healey Room*

Catherine Reuben: Rashi and the *Quincuplex* (1509): Translating the Psalms historically or prophetically

Chair: Nick Thompson

- *Elias Library*

Anne Overell: Dissimulation and devotion in two reformations: England and Italy in the mid-sixteenth century  
Chair: Charlotte Methuen

- *Cheshunt Room:*

John Yamamoto-Wilson: The Language of Discourse: Latin and the Vernacular during the English Reformation  
Chair: Torrance Kirby

**18.00 – 18.40: Parallel Session II:**

- *Healey Room*

Christopher Cleveland: Thomism in John Owen  
Chair: Ian Hazlett

- *Elias Library*

Aaron Denlinger: Ambrogio Catarino's account of the Devil's Fall  
Chair: Patrick Preston

- *Cheshunt Room*

David Davis: 'How came you by these pictures?' Using illustrations in Elizabethan religious books  
Chair: David Bagchi

19.00 – 20:30: Dinner

**20.30-21:10: Parallel Sessions III:**

- *Healey Room*

Torrance Kirby: 'Of musique with psalmes': Richard Hooker on the 'sensible excellencie' of the public duties of religion  
Chair: Alec Ryrie

- *Elias Library*

John Edwards: Experiencing the Mass in Mary I's England  
Chair: Anne Overell

- *Cheshunt Room*

Erin Lambert: *In corde iubilum*: music in Calvin's Institutes of the Christian religion  
Chair: Tony Lane

- *Common Room*

Jayne Wackett: Image and the Liturgy in Reformation England  
Chair: Patrick Preston

*Thursday 2 April*

0800 – 0900: Breakfast

**09.15 – 10.15: Keynote paper: *Healey Room and Elias Library***

Judith Maltby: 'Extravagancies and impertinencies: set and free prayer in Revolutionary England

Chair: Charlotte Methuen

**10.20 – 11.00: Parallel Sessions – IV:**

- *Healey Room*

Sarah Apetrei: The Sweet Singers of Israel: prophecy, blasphemy, and extempore worship in Restoration England

Chair: David Bagchi

- *Elias Library*

Graham Chernoff: New liturgies in new buildings: Five churches in the early seventeenth century

Chair: Peter Stephens

- *Cheshunt Room:*

Gerald Hobbs: Lefevre's *Quincuplex Psalterium* (1509): an ambivalent precursor of Reformation

Chair: Catherine Reuben

11.00 – 11.30: Coffee (in the Dining Hall)

**11.30– 12.10: Parallel Sessions – V**

- *Healey Room:*

Hannah Cleugh: Liturgical Adventurers? Some reflections on the *Booke of the Forme of Common Prayers*

Chair: Nick Thompson

- *Elias Library:*

Stephen Holmes: The marginalia of Dean Thomas Ross (c. 1525-c. 1595): liturgy and the Reformation in Scotland

Chair: Ian Hazlett

- *Cheshunt Room:*

Gordon Jensen: Shaping piety through catechetical structures: the importance of order

Chair: Allan Smith

**12.10 – 12.50: Parallel sessions – VI: 3 papers**

- *Healey Room*

Lucy Wooding: 'So sholde lewde men lerne by ymages': sermons, imagery and the fragmentation of pre-Reformation worship. Chair: Charlotte Methuen

*Elias Library*

Allan Smith: Substance, significance and meaning in Calvin's Eucharistic Theology

Chair: Tony Lane

- *Cheshunt Room:*

Christian Jeremie: Putting a poetic pen to private prayer: Becon's contribution to the Primer

Chair: John Edwards

13.00-14.00: Lunch

Free time

16:30: tea

**17:15-1750: Parallel sessions – VII:**

- *Healey Room:*

Donald McColl: Dürer's 'Agony in the Garden'

Chair: Patrick Preston

- *Elias Library:*

Lynne McNaughton: Pilgrimage: the rehabilitation of a Reformation outcast

Chair: Catherine Reuben

- *Cheshunt Room*

Polly Ha: Dead or alive. The invocation of saints in early Stuart England

Chair: Sarah Apetrei

**18:00-18:50: Presidential Address by Tony Lane**

John Calvin (1509-64): Catholic Theologian

Chair: Peter Stephens

19:00: sherry reception

19.15 – 20.20: Conference Dinner

20.30: Conference departs on foot for the Chapel of Gonville and Caius College.

21.00 – 22.00: Concert

Lutheran Vespers music with singers and instrumentalists under the direction of Dr Geoffrey Webber, Gonville and Caius College.

*Friday 3 April*

08.00 – 09.00: Breakfast

**09.15 – 10.15: Keynote paper: *Healey Room and Elias Library***

Arnold Hunt: The choreography of Common Prayer in early modern England

Chair: Alec Ryrie

**10.20 – 11.00: Parallel Sessions - VIII**

• *Healey Room:*

Nick Thompson: Communion under one kind as a ‘presenting issue’ in the debate between Martin Bucer and Bartholomaeus Latomus.

Chair: Gerald Hobbs

• *Elias Library :*

Aude de Mezerac-Zenatti: ‘Una cum famulo tuo Rege nostro N’. The Royal Supremacy in the Liturgy under Henry VIII

Chair: Lucy Wooding

• *Cheshunt Room:*

Iain Taylor: Bible commentaries in early modern England – aiding devotions and making reputations.

Chair: Gordon Jensen

11.00 – 11.30: Coffee

**11.30 – 12.10: Parallel Session - IX**

• *Healey Room:*

Alec Ryrie: Credulity, incredulity and the Eucharist in early modern England

Chair: David Bagchi

• *Elias Library:*

Peter Stephens: Interpreting the Bible – a study of Bullinger’s early theology

Chair: John Edwards

• *Cheshunt Room:*

Elizabeth Jones: mapping the path from household entertainment to public worship of the  
metrical psalms of Thomas Sternhold

Chair: Catharine Reuben

12.30 – 13.30: Lunch

13.30 – 15.00: *Healey Room and Elias Library:*

**AGM of the Society for Reformation Studies**

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Note: Parallel Sessions

We have a very full programme this year. It will only work if the times of the sessions are strictly adhered to. The parallel sessions last for 40 minutes each. The papers read in these sessions must not last longer than 25 minutes. This will allow 10 minutes for questions and discussion. The remaining 5 minutes are for the benefit of those who wish to move to hear a paper that will be given in a different room.